



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 8430

SERIAL NUMBER 10/656,462	FILING DATE 09/05/2003 RULE	CLASS 366	GROUP ART UNIT 1723	ATTORNEY DOCKET NO. 1225.14
-----------------------------	-----------------------------------	--------------	------------------------	--------------------------------

## APPLICANTS

Richard Lee Smith, Overland Park, KS;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/408,758 09/06/2002 *165*  
and claims benefit of 60/420,857 10/24/2002

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

### IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/08/2003

### \*\* SMALL ENTITY \*\*

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	Met after Allowance			
Verified and Acknowledged	Examiner's Signature _____ Initials _____	KS	DRAWING 8	CLAIMS 33	CLAIMS 2

## ADDRESS

021176  
SUMMA & ALLAN, P.A.  
11610 NORTH COMMUNITY HOUSE ROAD  
SUITE 200  
CHARLOTTE , NC  
28277

## TITLE

Mobile decontamination unit

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other <input type="checkbox"/> Credit
RECEIVED 492		